



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF ENERGY, LABOR & ECONOMIC GROWTH  
LANSING

STANLEY "SKIP" PRUSS  
DIRECTOR

**STATE BOUNDARY COMMISSION**  
**BUREAU OF CONSTRUCTION CODES**

Meeting Location:  
2501 Woodlake Circle - Conference Room 3/First Floor  
Okemos, MI 48864

April 16, 2009  
2:10 p.m.

**IRON COUNTY**

**AGENDA**

1. CALL TO ORDER AND DETERMINATION OF QUORUM
2. APPROVAL OF AGENDA
3. APPROVAL OF DRAFT MINUTES
  - a. March 19, 2009
4. PUBLIC COMMENT
5. ADJOURNMENT

**MATERIAL FOR THIS AGENDA WILL BE AVAILABLE ON THE WEB  
TEN DAYS PRIOR TO THE MEETING AT:**

- [www.michigan.gov/sbc](http://www.michigan.gov/sbc)
- CLICK "STATE BOUNDARY COMMISSION RESPONSIBILITIES AND MEETING SCHEDULE."
- REFER TO THE RESPECTIVE MEETING DATE TO ACCESS AGENDA AND DOCKET MATERIAL.

*Providing for Michigan's Safety in the Built Environment*

BUREAU OF CONSTRUCTION CODES  
P.O. BOX 30704 • LANSING, MICHIGAN 48909  
Telephone (517) 241-6321 • Fax (517) 241-6301  
[www.michigan.gov/bcc](http://www.michigan.gov/bcc) • [www.michigan.gov/sbc](http://www.michigan.gov/sbc)

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Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

THESE AGENDA ITEMS WILL BE CONSIDERED AT 2:10 P.M., OR AS SOON THEREAFTER AS THEY MAY BE HEARD, BUT NOT NECESSARILY IN THE SAME ORDER AS LISTED ABOVE.

IF YOU HAVE ANY QUESTIONS ABOUT THIS MEETING,  
PLEASE CALL (517) 241-6321 BEFORE 11:00 AM ON THE DAY OF THE MEETING.

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: Please make sure all cell phones, pagers, and other personal electronic devices are either turned off or set to vibrate. The :  
: meeting site is accessible and includes handicapped parking. In order to enhance accessibility for everyone, individuals :  
: attending the meeting are encouraged to refrain from using heavily scented personal care products. Persons with :  
: disabilities requiring additional accommodation in order to participate should contact the Boundary Commission Office by :  
: either telephone (517-241-6321) or email (holmesc@michigan.gov) at least ten business days in advance. :  
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